

Lancashire County Council

Regulatory Committee

Wednesday, 27th September, 2017 at 10.30 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No.	Item
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1.	Apologies
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2.	Disclosure of Pecuniary and Non-Pecuniary Interests
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Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3.	Minutes of the last meeting held on the 26th July 2017	(Pages 1 - 6)
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4.	Guidance	(Pages 7 - 30)
	Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.	

5.	Terms of Reference	(Pages 31 - 34)
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6.	Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Upgrading of Footpaths 54 and 55 Coppull to Public Bridleway from Coppull Moor Lane to Wigan Lane, Chorley Borough File No. 804-583	(Pages 35 - 86)
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7. **Wildlife and Countryside Act 1981** (Pages 87 - 154)
Definitive Map Modification Order Investigation
Addition to Definitive Map and Statement of a
footpath from Ten Row to Bodie Hill via Fishnet
Point, Glasson Dock, Thurnham
File No. 804-562
8. **Wildlife and Countryside Act 1981** (Pages 155 - 172)
Definitive Map Modification Order Investigation
Modification to the Definitive Statements for
Footpaths 37, 38 and 39 Euxton (Culbeck Lane)
File No. 804-585
9. **Urgent Business**
An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.
10. **Date of Next Meeting**
The next scheduled meeting will be held at 10.30am on Wednesday 15th November 2017 in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

I Young
Director of Governance,
Finance and Public Services

County Hall
Preston